Dear Parents

## **ADMISSIONS 2024**

We have received the approval from the Gauteng Department of Education to start with the admission process for 2024. The admission for Gr 1 and Gr 8 will be online.

Please take note of the following VERY IMPORTANT dates to avoid disappointment and keep to these dates. Upon successful submission of the online application form, parents will be provided with a waiting list number via SMS from the department.

Application for admission <u>GR 1 AND 8</u> will be from 15 June - 14 July 2023.

2. Parents must submit the supporting documents online or to all the schools they applied to within 7 days. Failing to do so will nullify your application.

The waiting lists will be managed by the District Director in line with available 3.

spaces.

Application for admission for Gr RR, R and Gr 2-7 will be from 07 June to 29 September 2023.

Please! GR RR, R and Gr 2 - 7 applicants <u>MUST</u> apply to more than one school to avoid disappointment. DO NOT LEAVE YOUR COMPLETED FORMS WITH THE SECURITY GUARD! HAND IT INTO THE OFFICE SO THAT YOU CAN GET YOUR RECEIPT!

TAKE NOTE: A completed application form does not guarantee admission to the school.

## **ALL** of the following documents **MUST** accompany your application.

**Certified copy** of Learner's **birth certificate** (not the baptismal certificate).

Copy of Child's **Immunisation/Clinic Card** - showing the inoculations.

3. Certified copy of I.D. of both parents / guardians.

Copy of latest school/pre-school report (whichever is applicable).

Original Municipal services account as proof of residence (must show residential address). If you are renting a ID copy of the owner that you are renting from and a letter stating that you stay there.

6. If you do not live in our feeder area, but you work in it, an original confirmation letter on a business letterhead from your employer. PROOF OF EMPLOYMENT

(No photocopies or salary advices).

If you are the child's legal guardian, the court order which appoints you as 8. quardian.

Please bring your own pen as we do not provide them.

IMPORTANT: Documentation for GR 1 must be submitted within 7 days of applying online.

## CAPITAL PARK



## PRIMARY SCHOOL

Contact nr: 012-323 1436

| LEARNER DETAILS:   |  | ·  |
|--|--|--|
| NAME OF LEARNER Su   | ·  |  |
|  | st name(s)   |  |
| NAME by which learner is called  | d:   |  |
|  | PLEASE F   | ILL IN YOUR CHILD'S ID NUMBER  |
|  |  | ↓ (Birth certificate)  |
| DATE OF BIRTH  | ID number  |  |
| HOME ADDRESS of child  |  |  |
| NUMBER OF CHILDREN IN FA   |  | code   |
| POSITION IN THE FAMILY (CH   | ILD applying for) ( e.g. first)  | <u>-</u>   |
| GRADE applying for   | SEX: M/F   | MERIODIE P   |
| Verified COPY of Birth and Immunis   | ation Certificates attached YES D NO   |  |
| PARENT(S) / GUARDIAN(S) DE   | TAILS:   |  |
|  | FATHER - biological / other  | MOTHER - biological / other  |
| SURNAME  |  |  |
| FIRST NAMES  |  |  |
| TITLE (Rev; Dr; Mr; Mrs; Ms; Miss)   |  |  |
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| POSTAL ADDRESS   |  |  |
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|  | code   | code   |
| TELEPHONE NUMBER - home  | ( )  | ( )  |
| TELEPHONE NUMBER - work  | ( )  |  |
| CELL NUMBER  |  |  |
| NAME OF COMPANY YOU WORK<br>FOR  | r.   |  |
| WORK - ADDRESS   |  |  |
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| MARDITAL OTATIO  | code   | code   |
| MARITAL STATUS   | ACCOUNTY TO THE PARTY OF THE PA | The state of the s |
| <b>8.</b> Who does child live with:  | Father Mother B  | oth Other O  |
| ther (who):  |  | Next page →  |

| NEXT O   | KIN/FRIEND/F   | RELATIVE (who co           | ould be contac  | ted in case of an emergency)              | 5   |
|--|--|----------------------------|-----------------|---|-----|
| NAME SI  | ımame and initials   |                            |                 | -   |     |
| RELATIC  | NSHIP TO LEAR!   | VER                        |                 |   |     |
| ADDRES   | S  |                            |                 |   |     |
| TELEPH(  | ONE NUMBER   | (Code                      | )               | (home / w                                 |     |
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| LANGUA(<br>ENGLISH   |  | AND TEACHING               | AT CAPITAL      | PARK PRIMARY SCHOOL IS:                   |     |
| PREVIOUS SCHOOL ATTENDED   |  |                            | nb!!nb!!nb!!    |   |     |
| NAME OF  | SCHOOL / PRE-S   | SCHOOL                     |                 |   |     |
| ADDRESS  | & TELEPHONE (  | OF SCHOOL:                 |                 |   |     |
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| SPECIAL I  | <u>VEEDS OF LEARN</u>  | <u>VER</u> If parent / gua | rdian requires  | that special attention is required for    | _   |
| the learner,   | , this information c   | ould be given here         | , e.g. apilepsy | , allergies, learning disabilities, etc.) | ı   |
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| FAMILY DO  | CTOR'S DETAIL  | 5                          |                 |   |     |
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| MEDICAL A  | ND DETAILS:  | A                          |                 |   |     |
| F YOU HAY  | VE A MEDICAL AI  | d the Member               | NUMBER MU       | Stbefiifdia                               |     |
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| MEMBER N   | o  |                            |                 |   |     |
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|  |  |                            |                 |   |     |
|  | NAME   | AGE                        | GRADE           | ATTENDING WHICH SCHOOL                    |     |
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| SIBLINGS   |  |                            |                 |   |     |
| ( <u>Your</u>  |  |                            |                 |   | -   |
| <u>own</u> -<br>n <u>ot</u>  |  |                            |                 |   |     |
| ioi<br>family)   |  |                            |                 |   | 1   |
| GARREST Y  |  | Capital Park               | c Primary Sci   |   |     |

P.O. Box 23038, Gezina 0031 Tel: 012 323 1436 Fax: 012 321 7039 E-mail: capps@capps.co.za